

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office..... FEB 19 1988

Returned to applicant for correction..... MAR 7 1988

Corrected application filed.....

Map filed.....

The applicant Silver King Mines, Inc.

P.O. Box 324, of Ely,  
Street and No. or P.O. Box No. City or Town

Nevada 89315, hereby make.... application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) Nevada Corporation - 1962

1. The source of the proposed appropriation is Underground  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 1 Second Foot second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for Mining/Milling/Domestic  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under "No. 12. Remarks")..... X

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point NW¼, SW¼ of Section 2, T23N, R61E,  
Describe as being within a 40-acre subdivision of public  
M.D.B. & M. The point of Diversion is N14° 32' 35" W at a distance of 2569 feet  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

from section corner 312  
10111

6. Place of use NW¼, SW¼ of Section 2, T23N, R61E M.D.B. & M.  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about April 1 and end about March 31, of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Water Well - Pumped to Storage Tank -  
State manner in which water is to be diverted, i.e. diversion structure, ditches and

8" Diameter Well  
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$30,000

10. Estimated time required to construct works. Well not completed - Well drilling and water  
If well completed, describe works.  
system construction - 3 Months

11. Estimated time required to complete the application of water to beneficial use. 3 Months

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.  
The water will be used as process water for "Heap Leaching ore at Silver King  
Mines "Golden Butte" property. Mining and Leaching to commence early summer  
of 1988 - Full water recycling will be re used as a part of the process. Zero  
discharge is anticipated. Please see attached waiver request.

By s/Rick Havenstrite  
P.O. Box 324  
Ely, Nevada 89315  
Compared bc/bk  
Protested \_\_\_\_\_

\_\_\_\_\_  
OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed on or before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before \_\_\_\_\_

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Completion of work filed \_\_\_\_\_ IN TESTIMONY WHEREOF, I \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_ State Engineer of Nevada, have hereunto set my hand and the seal of my

Cultural map filed \_\_\_\_\_ office, this \_\_\_\_\_ day of \_\_\_\_\_,

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_ A.D. 19 \_\_\_\_\_

\_\_\_\_\_  
State Engineer

(O)-5314 (Rev.)

**CANCELLED MAY 9 1988 BECAUSE OF FAILURE TO REFILE**

**CORRECTED APPLICATION WITHIN STATUTORY TIME.**

*[Signature]*  
STATE ENGINEER